

The Telegraph

P.O. Box 236, Waterville, KS 66548

Phone/Fax: (785) 363-2061

Affidavit of Publication

STATE OF KANSAS, MARSHALL COUNTY, SS:

Don King being first duly sworn deposes and says:
That he is Publisher of The Telegraph, a weekly
Newspaper printed in the State of Kansas and published
In and of general circulation in Marshall County,
Kansas, with a general circulation on a yearly basis in
Marshall County, Kansas, and that said newspaper is
Not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least weekly
50 times a year, has been so published continuously and
uninterruptedly in said county and state for a period of
more than five years prior to the first publication of said
notice; and has been admitted at the post office of
Waterville in said County as a periodical...

That the attached notice is a true copy thereof and was
Published in the regular and entire issue of said
newspaper on and
August 28th. 2014.

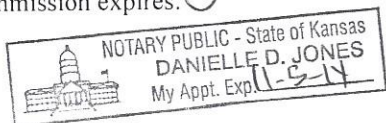
Don King

Don King, Co-Publisher

Subscribed and sworn to before me this 4th. day of
September 2014.

Danielle D. Jones
Notary Public

My commission expires:



State of Kansas
Special ID 502
2015

NOTICE OF BUDGET HEARING

The governing body of
Marshall County
Hardy, Kansas

will meet on September 16, 2014 at 7:00 p.m. at 386 Cyclone Lane, Waterville, KS for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied.
Detailed budget information is available at 386 Cyclone Lane, Waterville, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget for 2015 Expenditures and Amount of 2014 Ad Valorem Tax establish the maximum limits
of the 2015 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND | For Year Actual 2013 | Actual Expenditures | Actual Tax Rate* | Current Year Estimate for 2014 | Actual Expenditures | Actual Tax Rate* | Proposed Budget Year for 2015 | Budget Authority Amount of 2014 | Estimate Tax Rate* |
|--------------------|----------------------|---------------------|------------------|--------------------------------|---------------------|------------------|-------------------------------|---------------------------------|--------------------|
| General | 932 | 932 | 0.657 | 1,200 | 0.612 | 1,269 | 1,021 | 0.560 | |
| Debt Service | | | | | | | | | |
| Totals | 932 | 932 | 0.657 | 1,200 | 0.612 | 1,269 | 1,021 | 0.560 | |
| Less: Transfers | | | | | | | | | |
| Net Expenditures | 932 | 932 | 0.657 | 1,200 | 0.612 | 1,269 | 1,021 | 0.560 | |
| Total Tax Levied | 924 | 924 | 0.657 | 1,200 | 0.612 | 1,269 | 1,021 | 0.560 | |
| Assessed Valuation | 1,406,460 | 1,406,460 | 0.657 | 1,618,289 | 1,618,289 | 0.612 | 1,823,303 | 1,823,303 | |

Outstanding Indebtedness:

| | 2012 | 2013 | 2014 |
|-------------------|------|------|------|
| Jan 1 | 0 | 0 | 0 |
| G.O. Bonds | 0 | 0 | 0 |
| Revenue Bonds | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Lease Pay. Princ. | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

*Tax rates are expressed in mills.

Randy Jacobson
Treasurer

Page No. 7

COUNTY CLERK
COPY

CERTIFICATE

State of Kansas
Special District
2015

To the Clerk of Marshall County, State of Kansas
We, the undersigned, officers of
Harbough-Greenwood

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2015; and (3) the
Amount(s) of 2014 Ad Valorem Tax are within statutory limitations for the 2015 Budget.

| Table of Contents: | | Page No. | 2015 Adopted Budget | | |
|-----------------------------------------|---------------|-------------|--------------------------------------|----------------------------------|------------------------------------------|
| | | | Budget Authority for Expenditures | Amount of 2014 Ad Valorem Tax | County Clerk's Use Only |
| Computation to Determine Limit for 2015 | | 2 | | | |
| Allocation MVT, RVT, 16/20M Vehicle Ta | | 3 | | | |
| Schedule of Transfers | | 4 | | | |
| Statement of Indebt. & Lease/Purchase | | 5 | | | |
| Fund | K.S.A. | | | | |
| General | 15-1015 | 6 | 1,269 | 1,021 | |
| Debt Service | 10-113 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | | xxxxxxx | 1,269 | 1,021 | |
| Budget Summary | | 7 | Vote publication required? | No | County Clerk's Use Only |
| Neighborhood Revitalization Rebate | | | | | |
| | | | | | Nov. 1, 2014 Total Assessed Valuation |

Assisted by:

Address:

Email:

Attest: _____, 2014

County Clerk

Governing Body

Computation to Determine Limit for 2015

| | Amount of Levy |
|-----------------------------------------|----------------|
| 1. Total tax levy amount in 2014 budget | + \$ 991 |
| 2. Debt service levy in 2014 budget | - \$ 0 |
| 3. Tax levy excluding debt service | \$ 991 |

2014 Valuation Information for Valuation Adjustments

| | | |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| 4. New improvements for 2014: | + 1,818 | |
| 5. Increase in personal property for 2014: | | |
| 5a. Personal property 2014 | + 44,352 | |
| 5b. Personal property 2013 | - 57,112 | |
| 5c. Increase in personal property (5a minus 5b) | + 0 | |
| | (Use Only if > 0) | |
| 6. Valuation of property that has changed in use during 2014: | 26,651 | |
| 7. Total valuation adjustment (sum of 4, 5c, 6) | 28,469 | |
| 8. Total estimated valuation July, 1,2014 | 1,823,303 | |
| 9. Total valuation less valuation adjustment (8 minus 7) | 1,794,834 | |
| 10. Factor for increase (7 divided by 9) | 0.01586 | |
| 11. Amount of increase (10 times 3) | + \$ 16 | |
| 12. 2015 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11) | \$ 1,007 | |
| 13. Debt service levy in this 2015 budget | 0 | |
| 14. 2015 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13) | 1,007 | |
| 15. Consumer Price Index for all urban consumers for calendar year 2013 | 1.50% | |
| 16. Consumer Price Index adjustment (3 times 15) | \$ 15 | |
| 17. Maximum levy for budget year 2015, including debt service, not requiring 'notice of vote publication.' (14 plus 16) | \$ 1,022 | |

If the 2015 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Harbough-Greenwood
Marshall County

2015

ALLOCATION OF MOTOR, RECREATIONAL, 16/20M VEHICLE TAXES

| 2014 Budgeted Funds | Tax Levy Amount in 2013 Budget | Allocation for Year 2015 | | |
|------------------------|-----------------------------------|--------------------------|-----|------------|
| | | MVT | RVT | 16/20M Veh |
| General | 991 | 78 | 2 | 0 |
| Debt Service | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |
| Total | 991 | 78 | 2 | 0 |

County Treas MVT Estimate

78

County Treas RVT Estimate

2

County Treas 16/20 M Vehicle Tax Estimate

0

MVT Factor 0.07853

RVT Factor 0.00211

16/20M Factor 0.00000

Schedule of Transfers

*Note: Adjustments are required only if the transfer is being made in 2014 and/or 2015 from a non-budgeted fund.

| Type of Debt | Date of Issue | Interest Rate % | Amount Issued | Amount Outstanding Jan 1, 2014 | Date Due | | Amount Due 2014 | | Amount Due 2015 | |
|---------------------|---------------|-----------------|---------------|--------------------------------|----------|-----------|-----------------|-----------|-----------------|-----------|
| | | | | | Interest | Principal | Interest | Principal | Interest | Principal |
| General Obligation: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total G.O. | | | | 0 | | | 0 | 0 | 0 | 0 |
| Revenue Bonds: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Revenue | | | | 0 | | | 0 | 0 | 0 | 0 |
| Other: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Other | | | | 0 | | | 0 | 0 | 0 | 0 |
| Total | | | | 0 | | | 0 | 0 | 0 | 0 |

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

| Items Purchased | Contract Date | Term of Contract (Months) | Interest Rate % | Total Amount Financed (Beginning Principal) | Principal Balance On Jan 1, 2014 | Payments Due 2014 | Payments Due 2015 |
|-----------------|---------------|---------------------------|-----------------|---------------------------------------------|----------------------------------|-------------------|-------------------|
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | Total | 0 | 0 | 0 | 0 |

***If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

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Special District
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Marshall County

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| FUND | Prior Year Actual 2013 | | Current Year Estimate for 2014 | | Proposed Budget Year for 2015 | | |
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| | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2014 Ad Valorem Tax | Estimate Tax Rate* |
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*Tax rates are expressed in mills.

Randy Jacobson
Treasurer